

October 3, 2020  
10 a.m. – 6p.m.



Attn: Lauren Lopez  
City of Lancaster  
44933 Fern Avenue  
Lancaster, CA 93534  
661-723-6089  
661-723-5913 Fax

## 2020 Food Vendor Application

**Application Deadline: Friday August 24, 2020**

Bark at the Park is an event featuring pet supply vendors, entertainment, food as well as local businesses. It attracts over 10,000 people per event and is hosted by the City of Lancaster. **Application does not guarantee acceptance.**

Please type or print legibly in blue or black ink.

Incomplete applications will not be accepted.

### Applicant Information

Business Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_ Website: \_\_\_\_\_  
Product Description: \_\_\_\_\_

### Booth Specifications

My booth is:  a trailer  a tent/canopy  other : \_\_\_\_\_

Total area needed (include barbeques, etc.): (in feet) \_\_\_\_\_ length x \_\_\_\_\_ width x \_\_\_\_\_ height

Serving window is located on the side that is: \_\_\_\_\_ feet long.

My booth is "self-contained" by L.A. County Standards.

It has:

- a three-basin utensil sink with hot/cold water, and
- a one-basin hand wash sink with hot/cold water, and its own means of electricity.

**All booths must be self-contained and electricity is NOT provided.**

### Booth Space Reservation and Fees

Select booth space needs and compute fees. Reservation fees are non-refundable. Normal spaces are 10' x 10'. Tents, tables, chairs and other exhibit materials are the responsibility of the vendor.

Saturday, October 3, 2020 \$175

All food vendors must provide a one million dollar certificate of liability insurance listing "The City of Lancaster, its elected officials, officers, employees and volunteers are included as additional covered parties, but only insofar as the operations under this contract are concerned."

Vendors requiring electricity may bring their own generators with prior written approval from the City of Lancaster.

I will bring a portable generator to fulfill my electric needs.

**TOTAL \$ \_\_\_\_\_**

**Setup and Exhibit Information**

**Event Setup:** October 2, 2-5 p.m. or October 3 , 6-8 a.m.

**Event Tear Down:** October 3, 5:30 p.m.- 7:30 p.m. (all vendors must exit the area by 7:30 p.m.)

**Vendors must be present at booth during event hours.  
Early dismantle and booth abandonment is prohibited.**

I have an oversized vehicle to unload in my booth. Describe: \_\_\_\_\_

**Special Terms and Conditions for Food Vendors**

- A. Booths must meet Los Angeles County construction standards.
- B. All booth tarps and coverings must be fire retardant.
- C. All booths serving food where an open flame or heat is present, must have a fire extinguisher with a minimum rating of 2A 10BC. Extinguishers must have been serviced in the past 12 months and date must be recorded on the tag.
- D. Barbeques must be located a minimum of 10 feet from any covered booth.
- E. Vendors are prohibited from selling alcohol, any non-alcoholic beer or wine product, or cigarettes.
- F. Hazardous equipment, such as generators, shall be in a workable and safe state of repair, and be protected and under Vendor supervision at all times. It is the Vendor's responsibility to ensure that equipment is operated only by a trained and competent employee of the Vendor.
- G. Only Pepsi brand beverages may be distributed and sold at the event.
- H. Food vendors are strictly prohibited from selling food that may contain any bones or sticks.

**Merchandise Description and Price List**

List and describe the merchandise you will be selling or distributing and the price range. Include a photo of your exhibit booth. Unapproved or unlisted sales items will be removed. Use additional paper as needed.

Item/Description	Price \$
<b>EXAMPLE: Hot dogs</b>	<b>\$3.00</b>

**Payment Information**

Payment Method:  AMEX  Discover  MC  Visa or Check # \_\_\_\_\_ Payable to: City of Lancaster.

A state driver's license or state identification card number must be written on all personal checks.  
Cash is not accepted by mail. Payment must accompany application.

**Credit Card Authorization**

Cardholder Name (print): \_\_\_\_\_ Card #: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

## Terms and Conditions

**Date:** October 3, 2020  
**Time:** Saturday—10 a.m.-6 p.m.

**Contact:** City of Lancaster (661) 723-6077  
44933 Fern Ave. (661) 723-5913 Fax  
Lancaster, CA 93534 www.cityoflancasterca.org

**Location:** Sgt. Steve Owen Memorial Park

**Dogs brought to the Lancaster Bark at the Park event by vendors must be at least eight weeks old and be current on all necessary vaccinations. Adoptions or sales of dogs are strictly prohibited at the event. NO EXCEPTIONS.**

**Weather:** Event takes place rain or shine. Weather can be very hot and windy. Temperatures can drop significantly after sunset.

The Bark at the Park is produced and operated by the City of Lancaster; hereinafter referred to as the "City." Vendors participate in the Bark at the Park by formal application; applicants, vendors and their agents and employees being referred to hereinafter as "Vendors" Whereas the City intends to conduct Bark at the Park, referred to hereinafter "Bark," at Sgt. Steve Owens Memorial Park, which is open to the general public. Whereas the Vendor would like to sell/promote his/her products at said Bark in a space/site to be determined by the City, it is agreed between the City and Vendor that the Bark will be conducted under the following terms and conditions:

### Vendor Application, Selection & Payment

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- A. All Bark vendors are selected through a City juried process and must submit a **completed** application and payment by the application deadline for consideration. Postmarks will not be honored. The City will contact all vendors at least two weeks prior to the Bark to report status of selection. If accepted, the Vendor payment will be processed. No refunds will be issued after the Vendor has been accepted. Applications may be withdrawn in writing prior to, or when, the Vendor is notified of acceptance. Non-accepted Vendors may be placed on a wait list. A packet with Bark information, schedules, and details will be sent to accepted Vendors about one week prior to the Bark. **Submission of an application does not guarantee a place in the Bark. The City's decision of acceptance or non-acceptance is final.** The City reserves the right to require Vendors to provide photographs of any of the products they plan to sell.

### Exhibit Space & Merchandise Display & Sale

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- B. City will provide appropriate site assignment in accordance with the best interest of the Bark. Space location and configuration is very limited and can change from year to year. Space/site changes or using a space not occupied by another Vendor is not allowed. Only the accepted Vendor may exhibit in the assigned space. Space may not be donated or sold to another party.
- C. Vendor displays are subject to City approval. The City reserves the right to reject all, or any part of, the Vendor's concession if found in the City's judgment to be unethical, misleading, extravagant, challenging, questionable, in poor taste or otherwise inappropriate or incompatible with the character of the Bark. The City also reserves the right to limit and prohibit types and quantities of all vendors' products. Only items listed on the Vendor application that have been approved will be allowed to be displayed or sold in the Vendor's space/site. Once the Vendor is accepted, the City reserves the right to remove any item from display or any Vendor from the Bark on the basis of exhibiting unapproved, unacceptable or inappropriate items. All displays will be inspected during setup and at intervals through the Bark to insure that displays and items sold are consistent with approved application list. No refunds will be issued to a Vendor if any item or part of his/her display is removed. The City's decision is final.
- D. Unless specified otherwise in your acceptance packet, the Vendor is responsible for bringing any supplies and equipment including chairs, tables and canopies necessary for display of products. **Display units should be designed for outdoor use and capable of withstanding the elements. All umbrellas, tents, shade coverings, or unstable or fragile items must be secured or anchored. The Bark grounds are subject to winds including sudden, strong gusts.** Heavy merchandise should be placed or secured in a manner as to prevent injury in the case they should be blown over by winds. All displays must be contained in the assigned space/site provided. Vendor shall be responsible for set up of sales display, removal and clean-up of his/her space/site. No person, chairs or other items from Vendors space/site may block an aisle or another space/site. Fire and safety inspectors will be onsite to approve displays.
- E. Unless specified in your acceptance packet, the City does not provide electrical hookups, electrical outlets, power strips, water, tables, chairs, easels, tents, canopies, sign stands, signs, rope, tape, table covers, or dollies, nor will City be selling display materials. **Access to electricity through a City or Vendor generator is on a very limited basis, must be pre-approved in writing by a City representative and requires additional fees.**
- F. **A one-million-dollar Certificate of Bark Liability Insurance naming the City as additionally insured is required for each Vendor.** Vendors who do not provide proof of insurance at least 14 days prior to the event will be dropped. Security will be provided from 5:00 p.m. on Friday, October 2, to 9:00 a.m. on Saturday, October 3. However, the Vendor is ultimately responsible for the security of his/her belongings. Liability insurance provided by the City does not cover loss/damage to Vendor property.
- G. Vendors must comply with all applicable municipal, county, state and federal laws. Any required permits needed to participate in Bark are the assumed responsibility of the Vendor. Vendors shall be responsible for collecting and reporting taxes. The City shall not collect a percentage or commission on any Bark sales; all proceeds go to the Vendor. **The City does not require a City business license for Vendors. For more information about collecting and reporting state taxes**

and/or to obtain a resale number, contact the local office of the State Board of Equalization or call 800-400-7115. Original seller's permit must be posted in Vendor space/site.

- H. Vendors must staff their booths during all Bark hours. Sales of products must be conducted by Vendors who are adults (18 years of age or older). No City staff will be allowed to "stand-in" for Vendors. Vendors must be present for entire Bark. Vendors will not be allowed to break-down their booths before the advertised end of the Bark. All sales must take place from tables or displays within the assigned space/site. **No vans, autos or trucks will be allowed in the immediate selling area or individually assigned spaces during Bark hours.**
- I. Vendors will be allowed to unload vehicles and setup during hours specified. All vehicles must be cleared from the Bark grounds by 5:00 p.m. on the evening of Friday, October 2. Oversized vehicles may not be able to drive up to assigned spaces due to configuration of the area and traffic congestion. A nearby unloading area will be provided.
- J. Vendors must comply with all County of Los Angeles Department of Health Services environmental health laws for temporary events. Any Vendor that is selling any food product must apply for the required permits. All required health services permits are needed to participate in the Bark and are the assumed responsibility of the Vendor. Vendors shall be responsible for filling out and submitting individual vendor applications with the County of Los Angeles Health Services. The City shall complete and submit a Plan and Application for Temporary Events with the County of Los Angeles for the entire Bark. It is then the responsibility of individual Vendors to submit their individual environmental health applications. When filling out the L.A. County application and it requests Name of Event, please write: *CITY OF LANCASTER BARK AT THE PARK EVENT*. For more information and/or to obtain an environmental health permit for temporary events, contact the local Lancaster office of the County of Los Angeles Department of Health Services at (661) 723-4533. **Original permit must be posted in Vendor space/site, Department of Health Services inspectors will be on-site to check for proper permits during Bark.** No refunds will be issued to Vendors that are not in compliance with County of Los Angeles Department of Health Services Temporary Event Standards and are disqualified from the event.

**General Terms & Conditions**

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- K. Illegal substances are prohibited. No alcohol beverages may be sold by any Vendor. All City ordinances must be observed.
- L. Selling hot or cold food that is not pre-packaged is prohibited unless you have received confirmation that you have been accepted as a "Food Vendor" by the City of Lancaster. Food Vendors must meet L.A. County Health Dept. requirements. Only Pepsi products may be sold and/or distributed.
- M. No dogs, cats or other animals/pets are allowed in Bark area (unless part of a City-sponsored activity).
- N. No skateboarding, cycling or roller-skating is permitted at the Bark (unless part of a City-sponsored activity).
- O. City will have the right, without compensation, to photograph Vendors selling and to photograph or reproduce graphic images of all artwork, craft and sale items in this Bark and reproduce these photographs for publicity purposes and shall provide press releases at its discretion to local press and media.
- P. The City reserves the right to remove any Vendor from the Bark due to violation of any City, County or State regulations.
- Q. The City reserves the right to postpone, relocate or cancel the Bark as necessary due to accident, fire, act of God, or other causes beyond the City's control. In this case, the City's liability to the Vendor will not exceed the amount of payments received from the Vendor.
- R. Vendor shall defend, indemnify, and hold harmless the City, its officers and Bark Sponsors/Partners from any and all actions, suits, proceedings, claims, costs, and expenses, including attorney's fees, for loss or damage to any photographs or items displayed for sale or any equipment.

**I've read and understand all City of Lancaster 2020 Bark at the Park Vendor application, terms and conditions. I agree to comply with all terms and conditions, policies, rules and/or regulations stated or referred to therein.**

Business Name: \_\_\_\_\_ Address: \_\_\_\_\_

Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

Vendor should retain a copy of this agreement and all application materials for his/her records. Mail original to City of Lancaster, Attn: **Lauren Lopez**, 44933 Fern Avenue, Lancaster, CA 93534.

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City Use Only  
 Vendor Accepted: \_\_\_\_\_ Vendor Not Accepted \_\_\_\_\_ Vendor Waitlisted: \_\_\_\_\_

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Authorized City Signatory \_\_\_\_\_ Date \_\_\_\_\_